

BID FORM

State of Connecticut

Date _____

Department of Agriculture
Bureau of Aquaculture
P.O. Box 97, Rogers Avenue
Milford, Connecticut 06460

I hereby bid \$ _____ per acre, per annum on Application No. 13-06 for a period of three (3) years. It is my understanding that this ground is leased to me solely for the purpose of planting, cultivating and harvesting shellfish. Bidder does not apply for the said lands for any purpose not herein specified, and that this bid is not made for the benefit of another, and that the bidder is in fact and in truth the sole party in interest.

DEED DESCRIPTION LEASE APPLICATION 13-06

Beginning at a point being the northeast corner of lot herein described and having a latitude of 41°-01.429' and a longitude of 73°-29.210';

Thence along the easterly line of the lot herein described, South 8 degrees 49 Minutes 48 Seconds East, a distance of 1,846.14 feet to a point being the southeast corner of the lot herein described, having a latitude of 41° -01.129' and a longitude of 73°-29.145';

Thence along the southerly line of the lot herein described, South 80 degrees 50 Minutes 17 Seconds West, a distance of 2,136.76 feet to a point being the southwest corner of the lot herein described and the southeast corner of lease application 13-03,, having a latitude of 41°-01.070' and a longitude of 73°-29.603';

Thence along the westerly line of the lot herein described, North 07 degrees 32 Minutes 36 Seconds West, a distance of 1,809.19 feet to a point being the northwest corner of the lot herein described, having a latitude of 41°-01.365' and a longitude of 73°-29.658';

Thence along the northerly line of the lot herein described, North 79 Degrees 48 Minutes 33 seconds East, a distance of 2,096.70 feet to the POINT OF BEGINNING. Containing 88.77 acres, more or less.

Pursuant to Ct. Gen. Stat. § 26-204, the Connecticut Lobster and fish trawlers have an established right of fishing in the above described area during the following months: May 15th thru Aug. 31st and November thru January 15th. Shellfishing will be suspended for 3 months on 25% of the lease area on a rotating basis. Shellfisherman cannot plant new oysters in the described area that interfere with Ct. Gen. Stat. § 26-204's established right of fishing.

Sealed bids marked "Bid on Application No.13-06" will be received up to 9:00 A.M. on September 3, 2013 at the Bureau of Aquaculture, P.O. Box 97, Milford, Connecticut 06460 and should include one year's rental payment. Bids will be opened at 9:10 A.M. No lease will be granted for less than three years. No bid will be accepted for Less than \$4.00 per acre.

Check in the amount of \$ _____ (payable to the Commissioner of Agriculture) is enclosed herewith to cover one year's rental.

NOTE: The check must be a personal check from an account of the bidder or a company check from which the bidder can demonstrate an ownership or membership interest through written documentation when requested. Bank checks must include the account number and the name of the account holder from which funds were withdrawn.

(Please Print Name and Address Below)

Bidder: _____

(Authorized Signature)

Telephone: _____